

Ιπποκάτους ὁρκός

ὅμνυμι Ἀπόλλωνα ἵητρὸν καὶ Ἀσκληπιὸν καὶ Τγείαν
καὶ Πανάκειαν καὶ θεοὺς πάντας τε καὶ πάσας, ἵστορας
ποιεύμενος, ἐπιτελέα ποιήσειν κατὰ δύναμιν καὶ κρίσιν
ἐμὴν ὁρκον τόνδε καὶ συγγραφὴν τίνει. ἥγήσεσθαι μὲν
τὸν διδάξαντά με τὴν τέχνην ταύτην ἵσα γενέτησιν ἐμοῖς,³

ὅμνυμι: to swear

Ἀπόλλων, -ωνος, ὁ: Apollo

ἵητρός, ὁ: one who heals, a physician

Ἀσκληπιός, ὁ: Asclepius

Τγεία, ἡ: Hygiene

Πανάκεια, ἡ: Panacea

ἵστωρ, -ορος, ὁ: a judge, witness

ποιέω: to make, do

δύναμις, -ιος, ἡ: power, strength, ability

κρίσις, -ιος, ἡ: discernment, judgment

ὁρκος, ὁ: an oath

συγγραφή, ἡ: a written contract, bond

ἵγεομαι: to go before, consider

διδάσκω: to teach X (acc.) to Y (acc.)

τέχνη, ἡ: art, skill

ἵσος, -η, -ον: equal to, the same as

γενέτης, -ου, ὁ: a father, parent

1 Ἀσκληπιόν: acc. with ὅμνυμι “I swear by Asclepius” Asclepius is the son of Apollo and the god of healing 1–2 Τγείαν καὶ Πανάκειαν: “Hygiene” and “Panacea” are two of the daughters of Asclepius 3 ποιεύμενος: pr. part. nom. (=ποιούμενος) “I, making them witnesses” ἐπιτελέα: acc. pred. agreeing with ὁρκον “to make the oath accomplished” ποιήσειν: fut. inf. complementing ὅμνυμι 4 ἥγήσεσθαι: fut. inf. also complementing ὅμνυμι “I swear to consider” 5 τὸν διδάξαντά: ao. part. “the one who taught me” ἵσα: neut. pl. acc. adverbial, “equally to” + dat.

- 6 καὶ βίου κοινώσεσθαι, καὶ χρεῶν χρηζόντι μετάδοσιν ποιήσεσθαι, καὶ γένος τὸ ἐξ αὐτοῦ ἀδελφοῖς ἵσον ἐπικρινεῖν ἄρρεσι, καὶ διδάξειν τὴν τέχνην ταύτην, ἥν χρηζώσι μανθάνειν, ἄνευ μισθοῦ καὶ συγγραφῆς, παραγγελίης τε καὶ ἀκροήσιος καὶ τῆς λοίπης ἀπάσης μαθήσιος μετάδοσιν ποιήσεσθαι υἱοῖς τε ἐμοῖς καὶ τοῖς τοῦ ἐμὲ διδάξαντος,

βίος, ὁ: life	μανθάνω: to learn
κοινώ: to make common, be a partner in (+ gen.)	ἄνευ: without (+ gen.)
χρέος, τό: something needed	μισθός, ὁ: wages, pay, hire
χρηζω: to need, lack	παραγγελή: a command, order
μετάδοσις, -εως, ἥ: a giving, sharing	ἀκρόησις, -ιος, ἥ: a hearing, listening
γένος, -εος, τό: a race, family	λοιπός, -ή, -όν: remaining, rest
ἀδελφός, ὁ: a brother	μάθησις, -ιος, ἥ: a learning
ἐπικρίνω: to decide, consider	υἱός, ὁ: a son
ἄρρην, -εν: male	
χρηζω: to need, want (+ inf.)	

6 κοινώσεσθαι: fut. inf. with ὅμνυμ “to be a partner of” + gen. χρεῶν: gen. pl. after μετάδοσιν “sharing of *needed things*” χρηζόντι: pr. part. dat. ind. obj. “to him needing” 6–7 ποιήσεσθαι: fut. inf. also after ὅμνυμ “to make a sharing” i.e. to share + gen. 7 τὸ ἐξ αὐτοῦ: an attributive phrase modifying γένος “the offspring of him” ἵσον: neut. acc. pred. of γένος “to consider the family *equal to*” + dat. ἐπικρινεῖν: fut. inf. after ὅμνυμ 8 διδάξειν: fut. inf. “to teach” ἥν χρηζώσι: pr. subj. in prot. of pr. gen. condition, “if they desire” + inf. (then I swear to teach) 10 ἀκροήσιος καὶ τῆς λοίπης ἀπάσης μαθήσιος: gen. sing. with μετάδοσιν, “share of *oral instruction ... of learning*” 11 ποιήσεσθαι: fut. inf. with ὅμνυμ, “to make a sharing” τοῖς: dat. ind. obj. “to the sons” τοῦ ἐμὲ διδάξαντος: ao. part. gen. “(to the sons) of *the one who taught*”

καὶ μαθητῆσι συγγεγραμμένοις τε καὶ ὠρκισμένοις νόμῳ
12 ἵητρικῷ, ἄλλῳ δὲ οὐδενί. διαιτήμασί τε χρήσομαι ἐπ’
ἀφελείῃ καμνόντων κατὰ δύναμιν καὶ κρίσιν ἐμήν, ἐπὶ
δηλήσει δὲ καὶ ἀδικίῃ εἴρξειν. οὐ δώσω δὲ οὐδὲ φάρμακον
οὐδενὶ αἰτηθεὶς θανάσιμον, οὐδὲ ὑφηγήσομαι συμβουλίην
τοιήνδε· ὁμοίως δὲ οὐδὲ γυναικὶ πεσσὸν φθόριον δώσω.
15 ἀγνῶς δὲ καὶ ὁσίως διατηρήσω βίον τὸν ἐμὸν καὶ τέχνην
τὴν ἐμήν. οὐ τεμέω δὲ οὐδὲ μὴν λιθιῶντας, ἐκχωρήσω
18

μαθητής, -οῦ, ὁ: a learner, pupil

ἀφέλειη, ἥ: help, aid, benefit

ὅρκίζω: to bind by oath

κάμνω: to be sick, suffer from ill-

νόμος, ὁ: a custom, law

ness

ἵητρικός, -ή, -όν: of a physician, medical

δήλησις, -ιος, ἥ: ruin, bane

διαιτημα, -ατος, τό: a regimen, diet

ἀδικίη, ἥ: wrongdoing, injustice

δίδωμι: to give

12 συγγεγραμμένοις: perf. part. dat. pl. “to those who have signed”
ὠρκισμένοις: perf. part. dat. “to those who have sworn” 13 ἄλλῳ δὲ
οὐδενί: dat. ind. obj. “but to no other” διαιτήμασί: dat. pl. after χρή-
σομαι “I will use *dietary regimes*” 13–14 ἐπ’ ἀφελείῃ: “for the benefit
of” + gen. 14–15 ἐπὶ δηλήσει: “as a check upon bane” 15 εἴρξειν:
fut. inf. after ὅμνυμι “to keep them safe” οὐ δώσω: fut. “I will not
give” 16 αἰτηθεὶς: ao. pas. part. concessive, “although having been
asked” 17 πεσσὸν φθόριον: a stone-shaped object inserted to prompt
an abortion 18 διατηρήσω: fut. “I will maintain” 19 οὐ τεμέω:
fut. of τέμνω “I will not cut” οὐδὲ μὴν: “not even those” λιθιῶντας:
pr. part. “those suffering from stones”

δὲ ἐργάτησιν ἀνδράσι πρήξιος τῆσδε. ἐς οἰκίας δὲ ὄκό-
21 σις ἀν ἐσίω, ἐσελεύσομαι ἐπ' ὥφελείῃ καμνόντων, ἔκτὸς
ἐών πάσης ἀδικίης ἑκουσίης καὶ φθορίης, τῆς τε ἄλλης
καὶ ἀφροδισίων ἐργῶν ἐπί τε γυναικείων σωμάτων καὶ
24 ἀνδρών, ἐλευθέρων τε καὶ δούλων. ἀ δ' ἀν ἐν θεραπείῃ
ἢ ἵδω ἢ ἀκούσω, ἢ καὶ ἀνευ θεραπείης κατὰ βίον ἀνθρώ-
πων, ἢ μὴ χρή ποτε ἐκλαλεῖσθαι ἔξω, σιγήσομαι, ἄρρητα
27 ἡγεύμενος εἶναι τὰ τοιαῦτα. ὅρκον μὲν οὖν μοι τόνδε ἐπι-
τελέα ποιέοντι, καὶ μὴ συγχέοντι, εἴη ἐπαύρασθαι καὶ βίου
καὶ τέχνης δοξαζομένῳ παρὰ πᾶσιν ἀνθρώποις ἐς τὸν

χρέομαι: to use

ἐπιτελής, -ές: completed, accomplished

20 ἀνδράσι: dat. of sep. after ἐκχωρήσω “I will yield to men” πρήξιος:
gen. s. (= πράξεως) “the practitioners of this practice” 20–21 ὄκόσας
ἀν ἐσίω: pr. subj. in gen. rel. cl. “into whatever homes I enter” 21 ἐσε-
λεύσομαι: fut. of ἐσ-ἐρχομαι, “I will enter” καμνόντων: pr. part. gen.
“of those who are ill” 21–22 ἔκτὸς ἐών: pr. part. “being outside of”
+ gen. 23 ἀφροδισίων ἐργῶν: “of the works of Aphrodite” i.e. of
sex 24–25 ἀ δ' ἀν ἐν θεραπείῃ ἢ ἵδω: ao. subj. of εἶδον in gen. rel.
cl. “whatever I see” 25 ἀκούσω: ao. subj. “whatever I hear” καὶ
ἀνευ: “even apart from” + gen. 26 ἐκλαλεῖσθαι: pr. inf. complement-
ing χρή “what is not necessary to spread abroad” 27 ἡγεύμενος: pr.
part. (= ἡγούμενος) “considering such things” + inf. 27–28 ἐπιτελέα:
acc. pred. “making this oath fulfilled” 28 ποιέοντι: pr. part. dat. “to
me making” μὴ συγχέοντι: pr. part. dat. “and to me not breaking” μὴ
indicates a conditional sense “if I do not break” εἴη: opt. wish for the
future “may it be possible” + inf. ἐπαύρασθαι: ao. inf. “to share in”
+ gen. 29 δοξαζομένῳ: pr. part. dat. also agreeing with μοι “being
famous”

αἰεὶ χρόνον· παραβαίνοντι δὲ καὶ ἐπιορκέοντι, τὰναντία 30
τούτων.

30 παραβαίνοντι: pr. part. dat. “but (to me) deviating” τὰναντία: (sc. εἴη) “may the opposite things be”

Vocabulary

α

ἀδελφός, ὁ: a brother

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